

The Intrareligious Dialogue

The Intrareligious DialogueThe Intrareligious DialogueIntrareligious DialogueDialogue with the OtherPathways for Inter-Religious Dialogue in the Twenty-First CenturyWomen and Interreligious DialogueThe Im-possibility of Interreligious DialogueControversies in Interreligious Dialogue and the Theology of ReligionsThe Faiths of OthersInterreligious HospitalityThe Common HeartAt the Feet of AbrahamParticularism and Universalism in the Book of IsaiahCultures and Religions in DialogueEvaluating Interreligious Peacebuilding and DialogueThe Wiley-Blackwell Companion to Inter-Religious DialogueCriteria of Discernment in Interreligious DialogueThe INTRAfaiht Conversation: How Do Christians Talk Among Ourselves About INTERfaiht Matters?Interreligious DialogueInterreligious Hermeneutics Raimundo Panikkar Raimon Panikkar Raimundo Panikkar David Tracy Vladimir Latinovic Catherine Cornille Catherine Cornille Paul Hedges Thomas Albert Howard Pierre-François de Béthune Netanel Miles-Yépez Levi UC Nkwocha Se-Hoon Jang Panikkar, Raimon Mohammed Abu-Nimer Catherine Cornille Catherine Cornille Susan Strouse Martin Forward Catherine Cornille

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an expanded and updated edition of a classic by one of the giants in this field faith and belief in a multireligious experience are discussed with emphasis on understanding one s own religion and tradition before attempting to understand someone else s

a discussion of faith and belief in a multireligious experience suggestions on how to begin the dialogue

dialogue with the other expresses david tracy s ongoing interest in the other and the other his reflections enter into dialogue with figures as

diverse as meister eckhart and william james and traditions as different as those of buddhism christianity and judaism david tracy is distinguished service professor at the university of chicago he is professor of theology at the chicago divinity school and professor in the committee on the analysis of ideas and methods among his better known are blessed rage for order 1975 the analogical imagination 1981 and plurality and ambiguity 1987

without question inter religious relations are crucial in the contemporary age while most dialogue works on past and contemporary matters this volume takes on the relations among the abrahamic religions and looks forward toward the possibility of real and lasting dialogue the book centers upon inter faith issues it identifies problems that stand in the way of fostering healthy dialogues both within particular religious traditions and between faiths the volume s contributors strive for a realization of already existing common ground between religions they engagingly explore how inter religious dialogue can be re energized for a new century

though women have been objects more often than subjects of interreligious dialogue they have nevertheless contributed in significant ways to the dialogue just as the dialogue has also contributed to their own self understanding this volume the fifth in the interreligious dialogue series brings together historical critical and constructive approaches to the role of women in the dialogue between religions these approaches deal with concrete examples of women s involvement in dialogue critical reflections on the representation of women in dialogue and the important question of what women might bring to the dialogue together they open up new avenues for reflection on the nature and purpose of interreligious dialogue

in the face of competing religious claims in our shrinking world many turn to dialogue as a hopeful way of fostering understanding and reducing violence but why does actual dialogue so often fail this provocative study investigates the possibilities and limits of interreligious dialogue by showing the significant obstacles for dialogue within christianity the book also proposes ways in which these obstacles may be overcome from within major themes include humility conviction interconnection empathy and generosity

this latest volume in the controversies in contextual theology series provides an introduction to the current state of the field for those new to interreligious dialogue and the theology of religions as well as providing insights and new concepts that will be of interest to specialists in particular the current deadlock between pluralist and particularist approaches is re imagined and a strong argument for radical openness to the religious other is advanced based upon the resources of the christian heritage the book draws inspiration from many sources including intercultural theology feminist theologies of religions comparative theology postcolonial identity theory scholarly debates on the nature of religion and biblical concepts of hospitality to outline its new approach it concludes that we must seek mutual fulfillment with religious others while maintaining christian integrity it also addresses the problems this involves when seeking ethical partnership across religious boundaries no easy answers are given however a vision for radical openness based on jesus example the christian heritage and contemporary scholarship

is endorsed

the first intellectual history of interreligious dialogue a relatively new and significant dimension of human religiosity in recent decades organizations committed to interreligious or interfaith dialogue have proliferated both in the western and non western worlds why how so and what exactly is interreligious dialogue these are the touchstone questions of this book the first major history of interreligious dialogue in the modern age thomas albert howard narrates and analyzes several key turning points in the history of interfaith dialogue before examining in the conclusion the contemporary landscape while many have theorized about and practiced interreligious dialogue few have attended carefully to its past connecting its emergence and spread with broader developments in modern history interreligious dialogue grasped in light of careful critical attention to its past holds promise for helping people of diverse faith backgrounds to foster cooperation and knowledge of one another while contributing insight into contemporary global religious pluralism

interreligious hospitality is an enlightening account of one catholic monk s search for god through dialogue with another religious tradition interreligious dialogue will sometimes involve discussions about doctrine sometimes promote joint action for the common good but ultimately it is about hospitality accepting the invitation of others to experience their spiritual practices and welcoming others to experience ours pierre de bethune s engaging description of learning the way of tea and of living in a japanese zen monastery along with his probing reflections on the meaning of those experiences shows how the dialogue of religious experience can lead christians to a deepened faith and a more intense and rewarding spiritual life pierre françois de bethune osb served as secretary general of al the regional commissions of dialogue interreligious monastique monastic interreligious dialogue dim mid from 1992 to 2007 and continues as editor of the international bulletin he is a monk of the monastery of saint andre de clerlande in belgium his previous books include by faith and hospitality the monastic tradition as a model for interreligious encounter

for twenty years a group of spiritual seekers from many religious traditions met in various places around the united states under the rubric of the snowmass conferences to engage in the deepest form of interreligious dialogue the experience was intimate and trusting transformative and inspiring to encourage openness and honesty no audio or visual recording was made of and no articles were written about the encounters when these encounters came to an end it was agreed that reflectionson what had happened emotionally spiritually philosophically and theologically during the snowmass dialogues should be written down the result is the common heart here is an extraordinary exploration of the wealth of the world s spiritual traditions combined with dialogue from the heart about the differences and similarities between their paths of wisdom participants include fr thomas keating roshi bernie glassman swami atmarupananda dr ibrahim gamard imam bilal hyde pema chodron rabbi henoah dov hoffman and many others

this book advances an abrahamic asymmetric mutual substitutive model of hospitality as a practical approach to establish peaceful

coexistence between muslims and christians the merits include its helpful survey of the four models of interfaith dialogue and its clear exposition of the dialogue of life its constructive use of the philosophy of levinas particularly in supporting its vision of asymmetrical moral responsibility among muslim and christians and its familiarity with an extensive philosophical literature on alterity gift exchange and responsibility the research also demonstrates strong command of the relevant christian and muslim scriptures and catholic teaching on interfaith relations in addition to a wide range of background material on african ubuntu spirit visible in nigerian sociocultural and religious interdependent relations through a consistent engagement of these philosophical ethical and cultural dimensions the abrahamic theology of hospitality is ingeniously crafted to fill the age old gap mutual inability to deal with religious otherness at once the book provokes further scholarship inquiries on and around the identified concerns its commonness and concreteness with the proposed respect for each other's faith commitment further underscores its quality

this study offers a critical assessment of the two contested issues religious pluralism and iconoclasm from a korean perspective by looking at a number of isaiah's central themes which can be identified as particularistic and universalistic it also seeks to elucidate the contemporary implications of isaiah's particularistic and universalistic themes for a pluralistic world especially for korean religious communities which have been overwhelmed by a fiery debate about these issues

in the emerging fields of religious and interreligious peacebuilding the question of monitoring and evaluation is a challenging yet necessary process the need to develop comprehensive yet fitting evaluation models for religious and interreligious peacebuilding is not only important for donor interests but also critical as a means of documenting and learning for peacebuilders themselves theories and best practices in monitoring and evaluation have become prevalent in many fields yet the amount of literature on evaluating intercultural and especially religious and interreligious projects remains scant in comparison this volume offers a unique contribution that not only looks at several of the challenges and implications faced by religious and interreligious peacebuilders but also provides concrete examples of new models and tools for monitoring and evaluating religious and interreligious peacebuilding projects in doing so this volume serves as a tool and point of reference for individuals and organizations developing and implementing interreligious dialogue and peacebuilding projects

this comprehensive volume brings together a distinguished editorial team including some of the field's pioneers to explore the aims practice and historical context of interfaith collaboration explores in full the background history objectives and discourse between the leaders and practitioners of the world's major religions examines relations between religions from around the world moving well beyond the common focus on christianity to also cover over 12 major religions features a wealth of case studies on contemporary interreligious dialogue charts a long term shift away from a competitive rivalry between belief systems and a change in focus towards the more respectful cooperative approach reflected in institutions such as the world council of churches includes up to date commentary on the growing dialogue of recent years written by some of the leading figures working in the field of interfaith discourse

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this crisp and cogent book by the rev dr strouse is published at a time when both interfaith and intrafaith dialogue are critical to the vitality of spiritual life in our nation as a parish pastor in a small struggling congregation i have become increasingly aware of the insularity and isolation of many of our parishioners this seems less the result of inadequate parish education as it is the byproduct of too many people getting their information from biased tv networks so called social media or word of mouth we parish pastors need to examine our internal intra congregational conversations about diverse faith traditions and how they bear on congregational mission i was particularly impressed by the author s use of footnotes and her extensive bibliography the book is a walking talking workshop in print with its detailed reflection discussion questions and suggestions for further reading thank you pastor strouse for such a comprehensive presentation of how to approach constructively this timely and important conversation review by richard g eddy

from the point at which one faith first became aware of an other there has been inter religious dialogue a dialogue that can lead to a positive and rewarding exchange of ide as between different religious traditions as martin forward shows in his lucid introduction to the topic drawing on a wide array of sources this accessible guide examines the past present and future possibilities of inter religious dialogue covering everything from the global ethic to the position of women in the community and drawing on the words of individuals from socrates to john wesley forward examines many of the world faiths and their varying contributions to the field

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